



## Environment and Urban Renewal Policy and Performance Board

Wednesday, 28 January 2015 6.30 p.m.  
Council Chamber, Runcorn Town Hall

A handwritten signature in black ink that reads 'David WR'.

**Chief Executive**

### **BOARD MEMBERSHIP**

|  |                         |
|--|-------------------------|
| <b>Councillor Bill Woolfall (Chair)</b>    | <b>Labour</b>           |
| <b>Councillor Mike Fry (Vice-Chairman)</b> | <b>Labour</b>           |
| <b>Councillor Pauline Hignett</b>          | <b>Labour</b>           |
| <b>Councillor Valerie Hill</b>             | <b>Labour</b>           |
| <b>Councillor Chris Loftus</b>             | <b>Labour</b>           |
| <b>Councillor Andrew MacManus</b>          | <b>Labour</b>           |
| <b>Councillor Keith Morley</b>             | <b>Labour</b>           |
| <b>Councillor Pauline Sinnott</b>          | <b>Labour</b>           |
| <b>Councillor Gareth Stockton</b>          | <b>Liberal Democrat</b> |
| <b>Councillor Andrea Wall</b>              | <b>Labour</b>           |
| <b>Councillor Geoff Zygadlo</b>            | <b>Labour</b>           |

*Please contact Gill Ferguson on 0151 511 8059 or e-mail  
gill.ferguson@halton.gov.uk for further information.  
The next meeting of the Board is on Wednesday, 25 March 2015*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>  | <b>Page No.</b>  |
|--|------------------|
| <b>1. MINUTES</b>  |                  |
| <b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>  |                  |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. |                  |
| <b>3. PUBLIC QUESTION TIME</b>   | <b>1 - 3</b>     |
| <b>4. EXECUTIVE BOARD MINUTES</b>  | <b>4 - 14</b>    |
| <b>5. SSP MINUTES</b>  | <b>15 - 22</b>   |
| <b>6. PERFORMANCE MONITORING</b>   |                  |
| <b>(A) PERFORMANCE MONITORING QTR2 2014/15</b>   | <b>23 – 49</b>   |
| <b>7. DEVELOPMENT OF POLICY ISSUES</b>   |                  |
| <b>(A) HOUSEHOLD WASTE &amp; RECYCLING COLLECTION POLICY</b>   | <b>50 - 83</b>   |
| <b>(B) PARTIAL REVOCATION OF EXISTING WAITING &amp; LOADING RESTRICTIONS SCHOOL WAY, WIDNES</b>  | <b>84 - 105</b>  |
| <b>(C) HALTON LOCAL FLOOD RISK MANAGEMENT STRATEGY</b>   | <b>106 - 187</b> |

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***